



GENERAL ASSEMBLY

COMMONWEALTH OF KENTUCKY

2012 REGULAR SESSION

HOUSE BILL NO. 215

THURSDAY, MARCH 22, 2012

The following bill was reported to the Senate from the House and ordered to be printed.

RECEIVED AND FILED
DATE April 11, 2012
1:13 p.m.
ALISON LUNDERGAN GRIMES
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY [Signature]

1 AN ACT relating to electrical inspections and licensure.

2 *Be it enacted by the General Assembly of the Commonwealth of Kentucky:*

3 ➔Section 1. (1) The Department of Housing, Buildings and Construction is
4 directed to create a task force to conduct or have conducted a study on the effect of
5 possible changes to the laws on electrical inspection and licensure on Kentucky's
6 electricians and electrical inspectors.

7 (2) The task force shall include in its report its findings and recommendations.
8 The task force shall seek input from electrical inspectors, electricians, and any other
9 relevant parties from throughout the state.

10 (3) The task force shall consist of the following members:

11 (a) A representative from the Department of Housing, Buildings and
12 Construction;

13 (b) Two county government officials appointed by the governing body of the
14 Kentucky Association of Counties;

15 (c) Two city government officials appointed by the governing body of the
16 Kentucky League of Cities;

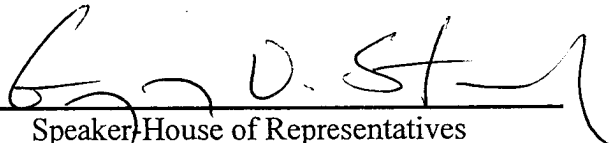
17 (d) One representative appointed by the International Association of Electrical
18 Inspectors, Kentucky Chapter;

19 (e) One certified electrical inspector from a county that as of the effective date of
20 this Act is not operating an electrical inspection program approved by the department,
21 who shall be appointed by the secretary of the Public Protection Cabinet from a list of
22 three names submitted by the commissioner of the Department of Housing, Buildings and
23 Construction; and


24 (f) One certified electrical inspector from a county that as of the effective date of
25 this Act is operating an electrical inspection program approved by the department, who
26 shall be appointed by the secretary of the Public Protection Cabinet from a list of three
27 ~~names submitted~~ names submitted by the commissioner of the Department of Housing, Buildings and

1 Construction.


2 (4) The report and recommendations directed in this section shall be transmitted
3 by the Department of Housing, Buildings and Construction to the Legislative Research
4 Commission for distribution to the appropriate interim committees on or before
5 November 1, 2012.



Speaker House of Representatives



President of Senate

Attest: 

Chief Clerk of House of Representatives

Approved 

Governor

Date 4-11-12